

**PORTSMOUTH TOWN COUNCIL MEETING
JUNE 28, 2021
AGENDA**

On June 28, 2021, the in person Portsmouth Town Council meeting at 7:00 PM will also be live streamed on the web and by phone dial-in using the Zoom remote meeting service. Please note that any displayed documentation during the meeting will be visible through the web or mobile device but will not be visible using the phone dial-in option.

To access the meeting by phone dial-in, please dial: **1-888-788-0099**
Once prompted for the meeting ID, please dial: **996-8471-9966#**
Once prompted for a participant ID, **dial # again**.

You will now be in the meeting.

While in the audio conference, **to raise your hand to ask a question**, dial ***9** and the host will be notified of your interest to ask a question. **Dial *6 to mute and unmute yourself**.

To access the meeting through the web using a computer or mobile device, go to the following web link in any browser (i.e. Google Chrome, Internet Explorer, Apple Safari, Mozilla Firefox, etc.) to run the Zoom app and view the meeting:

<https://livestream.portsmouthri.com/towncouncil>

Using your laptop or mobile device, you can raise your hand to ask a question, or pose the question in the moderated Question and Answering chat window. The host will then be able to respond to your raised hand or Q&A question.

7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST MAIN ROAD

EMERGENCY EVACUATION PLAN

PLEDGE OF ALLEGIANCE

SITTING AS THE PORTSMOUTH TOWN COUNCIL

1. Roll Call

PRESIDENT'S EXECUTIVE SUMMARY

PRESENTATIONS/RECOGNITIONS

1. Portsmouth Award

Documents:

[2021 - PEM Covid 19 VRT.pdf](#)

CONSENT AGENDA

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bill Voucher 1547.Pdf](#)

[Bill Voucher 1559.Pdf](#)

2. Peddler License – Mobile Food Establishment (MFE), Renewal:

Friskie Fries LLC, 751 Hartford Ave, Johnston, 1 vehicle (#1950)

SITTING AS THE BOARD OF LICENSE COMMISSIONERS

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Peddler License – Mobile Food Establishment (MFE), New:
 Laura Sebastian d/b/a/ Atomic Blonde Ice Cream, 59 Woodmont St.,
 Providence, 1 vehicle
 (#1954)

MINUTES

5/24/21

Documents:

[M-5-24-21.Pdf](#)

ADJOURN

TOWN ADMINISTRATOR'S REPORT

1. COVID - 19 Update
2. Ann Hutchinson Building Assessment Update
3. Old Mill Lane Update

REMOVALS, RESIGNATIONS AND APPOINTMENTS

1. Removals:
 - a. Harbor Commission – D. Anderson, B. Kidd And B. Donahue

Documents:

[Harbor Commission Withdrawal.pdf](#)

2. Appointments:
 - a. Dog Park – Re-Appt. C. Miller, J. Regan

Documents:

[Re-Appt. Miller Dog Park.pdf](#)
[Re-Appt. Regan Dog Park.pdf](#)

- b. Glen Manor House Authority – A. Dowski

Documents:

[Re-Appt. Dowski Glen Manor.pdf](#)

c. Harbor Commission (3 Vacancies)

Documents:

[Appt. Walsh Harbor Commission.pdf](#)

OLD BUSINESS (DISCUSSION/ACTION)

1. Monthly Finance Report. / L. Lasky (5)

Documents:

[Monthly Finance Report.pdf](#)

NEW BUSINESS (DISCUSSION/ACTION)

1. Support For The RAISE Application Submitted By Rhode Island Turnpike And Bridge Authority (RIBTA) For The Mount Hope Bridge Cable And Anchorage Dehumidification Project. / K. Aguiar (5)

Documents:

[RAISE Support Letter.pdf](#)

2. Proposed Federal Fiscal Year (FFY) 2022-2031 State Transportation Improvement Program (STIP) For The State Of Rhode Island. / G. Crosby And K. Aguiar (20)

Documents:

[STIP.pdf](#)

CORRESPONDENCE

1. Resolution Requesting The Removal Of Mask Mandate For School Children. / Town Of Burrillville & The Burrillville School Committee

Documents:

[Corr. Burrillville Mask Mandate.pdf](#)

2. Resolution Of Town Council NO. 2021.12 Observing The Month Of June As Pride Month. / Town Of East Greenwich

Documents:

[Corr. 2021.12 June Pride Month.pdf](#)

3. Invitation/Sponsorship To The Newport County YMCA 5th Annual Golf Tournament. / M. DeAscentis, Special Olympics Coordinator And D. Glenning, Booster Club

Documents:

[Corr. YMCA.pdf](#)

FUTURE MEETINGS

- Jul 12 7:00 PM – Town Council Meeting
- Jul 26 7:00 PM – Town Council Meeting
- Aug 10 7:00 PM – Town Council Meeting
- Aug 23 700 PM – Town Council Meeting

ADJOURN

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting. POSTED 6/24/21