

**PORTSMOUTH TOWN COUNCIL MEETING  
SEPTEMBER 23, 2019  
AGENDA**

**6:30 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST  
MAIN ROAD**

**EXECUTIVE SESSION**

1. RIGL §42-46-5 (a)(2) Collective Bargaining – Dispatchers

**ADJOURN**

**7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST  
MAIN ROAD**

**EMERGENCY EVACUATION PLAN**

**PLEDGE OF ALLEGIANCE**

**SITTING AS THE PORTSMOUTH TOWN COUNCIL**

**PRESIDENT'S EXECUTIVE SUMMARY**

**PRESENTATIONS/RECOGNITIONS**

1. Proclamation Of Appreciation In Recognition Of James Edwards' Service To The Zoning Board

Documents:

[Appreciation -James Edwards.pdf](#)

**CONSENT AGENDA**

1. Bills

Documents:

[Bills 9-23-19.Pdf](#)

**SITTING AS THE BOARD OF LICENSE COMMISSIONERS**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Request To Advertise For A Public Hearing:  
Application to transfer a Class BV Beverage License from KW Nelson Inc d/b/a Karl's Park Avenue Pub to Migration, Inc., 506 Park Avenue, and also for a permanent expansion of the service area

Documents:

[Liquor Transfer.pdf](#)

2. Request To Advertise For A Public Hearing:  
Request for a permanent expansion of the service area and expanded hours (2:00 AM closing on Fri-Sat and holiday eves) for CJ's Pub, 568 Park Avenue (#1570)

Documents:

[CJs Liquor Expansion.pdf](#)

## **ADJOURN**

## **MINUTES**

TCM 9/9/19 & Exec.

Documents:

[M 9-9-19.Pdf](#)

## **TAX VOUCHERS**

Request approval for Tax Vouchers #20190923-01 to #20190923-05. / M. Helfand

Documents:

[Tax Voucher 9-23-19.Pdf](#)

## **TOWN ADMINISTRATOR'S REPORT**

1. Report out on Prudence Island Town Council Meeting
2. Transit Forward RI 2040
3. Aquidneck Island Advisory Group
4. Parks and Recreation Community Needs Survey update
5. Municipal Resilience Program Community Resilience Building Workshop update

## **OLD BUSINESS (DISCUSSION/ACTION)**

1. Monthly Finance Report. / L. Mills (5)

Documents:

[Finance Report August.pdf](#)

## **NEW BUSINESS (DISCUSSION/ACTION)**

1. Presentation Of Senior Project, Portsmouth: The Trash Free Town. / K. Oliveira (10)

Documents:

[Senior Project Presentation.pdf](#)

## **CORRESPONDENCE**

1. Monthly RIRRC Report. / R. Antaya

Documents:

[August RIRRC Summary Report.pdf](#)

## **FUTURE MEETINGS**

Oct 15 7:00 PM - Town Council Meeting (Tuesday)

Oct 28 7:00 PM - Town Council Meeting  
Nov 12 7:00 PM - Town Council Meeting (Tuesday)

**EXECUTIVE SESSION - (IF NEEDED)**

**ADJOURN**

**RETURN TO OPEN SESSION**

**OPEN SESSION**

**ADJOURN**

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting.

POSTED 9/18/19