

**PORTSMOUTH TOWN COUNCIL MEETING  
JULY 12, 2021  
AGENDA**

On July 12, 2021, the in person Portsmouth Town Council meeting at 7:00 PM will be live streamed on the web and by phone dial-in using the Zoom remote meeting service. Please note that any displayed documentation during the meeting will be visible through the web or mobile device but will not be visible using the phone dial-in option.

**To access the meeting by phone dial-in**, please dial: **1-888-788-0099**  
Once prompted for the meeting ID, please dial: **996-8471-9966#**  
Once prompted for a participant ID, **dial # again**.

**You will now be in the meeting.**

While in the audio conference, **to raise your hand to ask a question, dial \*9** and the host will be notified of your interest to ask a question. **Dial \*6 to mute and unmute yourself.**

**To access the meeting through the web** using a computer or mobile device, go to the following web link in any browser (i.e. Google Chrome, Internet Explorer, Apple Safari, Mozilla Firefox, etc.) to run the Zoom app and view the meeting: <https://livestream.portsmouthri.com/towncouncil>  
**Using your laptop or mobile device, you can raise your hand to ask a question, or pose the question in the moderated Question and Answering chat window.** The host will then be able to respond to your raised hand or Q&A question.

**7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST MAIN ROAD**

**EMERGENCY EVACUATION PLAN**

**PLEDGE OF ALLEGIANCE**

**SITTING AS THE PORTSMOUTH TOWN COUNCIL**

1. Roll Call

**PRESIDENT'S EXECUTIVE SUMMARY**

**PRESENTATIONS/RECOGNITIONS**

1. Recognition Of The Coordinators Of Portsmouth's Med Pod. / T. Cortvriend

**CONSENT AGENDA**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bills Voucher 1568.Pdf](#)

[Bills Voucher 1579.Pdf](#)

**SITTING AS THE BOARD OF LICENSE COMMISSIONERS**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Peddler License – Mobile Food Establishment (MFE), New:
  - a. The Trap Box LLC, 70 Devonshire St, Providence, 1 vehicle (#1962)
  
  - b. The Incred-a-bowl Food Company d/b/a Incredabowl, 211 Vermont Ave, Providence, 1 vehicle (#1956)
  
  - c. Sarah Macmillan d/b/a Macs Screaming Corn & Tacos, 2 Palmer Street, Barrington, 1 vehicle (#1965)
  
2. Peddler License – New:  
The Calvert Collection, PO Box 314, Haverford, PA (#1966)

## **ADJOURN**

## **MINUTES**

5/24/21 Exec.

6/9/21

6/14/21

6/28/21

Documents:

[M-6-9-21 Budget.pdf](#)

[M-6-14-21.Pdf](#)

[M-6-28-21.Pdf](#)

## **TOWN ADMINISTRATOR'S REPORT**

1. Status of the Master Plan
2. Weaver Cove update
3. Status of the American Rescue Plan

## **REMOVALS, RESIGNATIONS AND APPOINTMENTS**

1. Removal:  
Melville Park Committee – M. Ellsworth

Documents:

[Removal-Melville-Ellsworth.pdf](#)

2. Resignation:  
Melville Park Committee – L. Lesinski

Documents:

[Resign-Mellville-Lesinski.pdf](#)

3. Appointment:  
Glen Manor House Authority (Re-Appt.) – J. Brady

Documents:

[ReAppt-Glen Manor-Brady.pdf](#)

**OLD BUSINESS (DISCUSSION/ACTION)**

1. FY 21 Town Contingency Carryover

Documents:

[FY21 Contingency Carryover.pdf](#)

**NEW BUSINESS (DISCUSSION/ACTION)**

1. Request The Town Council Consider Making Portsmouth A Purple Heart Town. / T. Cortvriend & M. McCoy (10)

Documents:

[Purple Heart.pdf](#)

2. Building Permit Late Filing Fee. / G. Crosby (5)

Documents:

[Building Permit Late Fee.pdf](#)

**CORRESPONDENCE**

1. Monthly RIRRC Report. / Rhode Island Resource Recovery Corporation

Documents:

[RIRRC June Monthly Summary Report.pdf](#)

2. Invitation To The 7th Annual Rock The Mansion To Benefit Newport Mental Health On Thursday, October 7 From 6:00 – 10:00 Pm At Ocean Cliff, Newport. / Newport Mental Health

Documents:

[Corr-Rock The Mansion.pdf](#)

**FUTURE MEETINGS**

Jul 26 7:00 PM – Town Council Meeting  
Aug 10 7:00 PM – Town Council Meeting  
Sep 13 7:00 PM – Town Council Meeting

**ADJOURN**

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting.

Posted 7/8/21