

**PORTSMOUTH TOWN COUNCIL MEETING  
FEBRUARY 24, 2020  
AGENDA**

**6:30 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST  
MAIN ROAD**

**EXECUTIVE SESSION**

1. RIGL §42-46-5 (a)(2) Litigation/Newport tax appeals

**ADJOURN**

**7:00 PM - TOWN COUNCIL CHAMBERS, PORTSMOUTH TOWN HALL, 2200 EAST  
MAIN ROAD**

**EMERGENCY EVACUATION PLAN**

**PLEDGE OF ALLEGIANCE**

**SITTING AS THE PORTSMOUTH TOWN COUNCIL**

**PRESIDENT'S EXECUTIVE SUMMARY**

**CONSENT AGENDA**

Directions to view licensing applications: 1) Click on [Viewpoint](#), 2) Click Records and then type in the record number which is listed on the agenda, 3) Click on the highlighted record to view the application

1. Bills

Documents:

[Bills 2-24-20.Pdf](#)

**MINUTES**

TCM 2/10/20

Documents:

[M 2-10-20.Pdf](#)

**TOWN ADMINISTRATOR'S REPORT**

1. Senior Center update
2. Upcoming recycling events
3. Report on Naval Station Community Leadership meeting
4. Mt. Hope Park update
5. Ethics training
6. Stonewall Initiative update

**RESIGNATIONS AND APPOINTMENTS**

1. Appointments:
  - a. Tree Commission (Re-Appt) – J. Parquette

b. Tree Warden (Re-Appt) – J. Fitzgerald

Documents:

[ReAppt-Tree-Parquette.pdf](#)  
[ReAppt-TreeWarden-Fitzgerald.pdf](#)

2. Resignation:

a. Conservation Commission – C. Reeves

Documents:

[Resign-Conserv-Reeves.pdf](#)

### **OLD BUSINESS (DISCUSSION/ACTION)**

1. Request To Rescind Resolution # 2019-05-28 Authorizing The Police Department To Charge For Processing Applications For Concealed Carry Weapons Permits. / B. Peters (5)

Documents:

[PD May 2019 Resolution.pdf](#)

2. Monthly Finance Report. / L. Mills (5)

Documents:

[Finance Report -January.pdf](#)

### **NEW BUSINESS (DISCUSSION/ACTION)**

1. Update On The Status Of The Dog Park. / J. Regan, Dog Park Committee (10) No Backup

2. Request Approval Of Proclamation Announcing Portsmouth Prevention Coalition's Wellness Week: March 1–7, 2020. / K. Aguiar (5)

Documents:

[Wellness Week-Project Purple 2020.Pdf](#)

### **CORRESPONDENCE**

1. Resolution Recognizing Public Schools Week. / Smithfield School Committee

Documents:

[Corr-Smithfield Resolution.pdf](#)

2. Report And Update On AIPC Activities And Finances. / J. Shea, Executive Director, AIPC

Documents:

[Corr-AIPC Quarterly Report.pdf](#)

3. Information Regarding Fiber To The Premises (FTTP) Deployment In Portsmouth. / T. Pietz & A. Gonzalez, Aquidneck Light

Documents:

- 1 TC - Overview Letter\_19FEB2020.Pdf
- 2 Fiber Deployment Cost Study Letter - Fiber Broadband Association  
(Cartesian Density And Cost Study)\_12SEP2019.Pdf
- 3 RFI RFQ Outline\_19FEB2020.Pdf

**FUTURE MEETINGS**

- Mar 9 7:00 PM - Town Council Meeting
- Mar 23 7:00 PM - Town Council Meeting
- Apr 6 7:00 PM - Town Council Meeting

**EXECUTIVE SESSION - (IF NEEDED)**

**ADJOURN**

**RETURN TO OPEN SESSION**

**OPEN SESSION**

**ADJOURN**

The public is welcome to any meeting of the Town's boards or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at 683-2101 at least (3) business days prior to the meeting.

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